Hunter City Council Mar. 3, 2025

The Hunter City Council was called to order by the Mayor, Brad Nitsch @ 7:00 pm. The council members Chad Hauser, Ashley Schneider, Dixie Sloggett and Joyce Schneider and Brian Christianson were present. Also in attendance was Laura Pahls.

Guests-Lissa Sigle, Matt Schroeder and Jonathan Hamilton

Minutes were read—Ashley Schneider made a motion to approve the minutes as read. Chad Hauser 2^{nd} . Motion carried.

Bills were read - - Add \$40.00 for the w/ww operator license and 4 hours snow removal for Josh Boor. Ashley Schneider made a motion to pay the bills as presented. Joyce Schneider 2nd, motion carried.

Water report—Have 7 on the late water list. Meters were read, making it a catch-up month. Water conference will be coming up March 25—March 27 in Wichita. Laura Pahls would like to attend. Ashley Schneider made a motion to send Laura Pahls to water conference. Chad Hauser 2nd. Motion carried.

Community room report - Sr. Citizens are eating twice a week. Steve Schneider should have a better breakdown next month. Grand opening serving prime rib dinner at the café March 8, 2025 from 11-2.

Treasurer's Report—Not many bills last month, Budget is at 77%

Guest Lissa Sigle presented a letter asking to vacate the alley behind her property. Discussion was had. Chad Hauser made a motion to vacate the alley on east side of the property @ Wagner's addition, Lots 21, 22, 23, 24 Block 5. Ashley Schneider 2nd. Motion carried.

Discussion was had on a code enforcement officer. The city attorney would do training with whomever. Lissa Sigle is interested. Ashley Schneider made a motion to hire Lissa Sigle to be code enforcement. Chad Hauser 2nd. Motion carried.

Clerk Laura discussed the DREAM BIG 2.0. as it was presented to her. We will have to have a public meeting, with Betty Johnson of Dane Hansen in April/May for the public. This is a requirement to have the public meeting in order to get the funds and to discuss what ideas people may have. This will be like the mural, where there will be a committee to run the grant. The city will just be the go-through.

Mowing Bids - Discussion was had. Laura to get signs hung up so we can take bids. Bids will be due April 7, 2025 by 7:00 pm

Discussion was had on opening the dump site for TREES/ TREE BRANCHES ONLY, and then the city can get a permit from KDHE to burn them. The tree pile dump is locked and Brad will make sure to unlock it. Mayor Brad Nitsch requested that this information be put on the City website. NO TRASH ALLOWED.

Guest Matt Schroeder asked about the budget being so much less than last year, as it was stated in the minutes last month.

Guest Jonathan Hamilton asked about the burn permit and burning. Discussion was had on what to do.

Mayor Brad Nitsch gave the correct way to call in when you're going to burn.

1st Call Mitchell County Sheriff Office 785-738-2578

2nd They will ask for the location that you are burning at and what you will be burning. Example (burning limbs in a pile or trash in a metal container)

3rd, the Sheriff Office will call the Fire Chief if there isn't a burn ban on. He will either say yes or no.

4th Sheriff Office will keep you on the phone, while they call the chief. If it is okay to burn then Mitchell County Sheriff will send out a page so that way the firefighters in the jurisdiction know that there will be a control burn.

Discussion was had on the animal ordinance, regarding horses and cattle etc.

Ashley Schneider made a motion to adjourn. Joyce Schneider 2nd. Motion carried.